

Resolution for Improvement Under the Illinois Highway Code

			Resolution Type		Resolution Numb	per Section Number	
Is this project a bondable capital improvement? No			Original		2023-12	23-00117-00-RS	
				of the City			
BE IT RESOLVED, by the Council Governing Body Type of the					Local Public Agency Type		
of Belvidere			at the follow	ing desc	ribed street(s)/road(s	s)/structure be improved under	
Name of Local Public Agency	Contrac	- +					
the Illinois Highway Code. Work shall be done b	Contrac	ct or Day	/ Labor				
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)		Route		From	То	
Newburg Road	1.43	FAU 5009		Irene F	Road	Shaw Road	
F 01							
For Structures:	Structures: Existing		Route		Lactica	Feature Crossed	
Name of Street(s)/Road(s)		Structure No.			Location	reature crossed	
BE IT FURTHER RESOLVED,				_			
1. That the proposed improvement shall consis	st of						
Design Engineering and construction for	or milling	of the	existing b	oitumino	ous surface of Ne	ewburg Road, bituminous	
overlay and shoulder paving							
ordinary since since and property of							
			Cifty Tho	usand			
2. That there is hereby appropriated the sum of	f Four-nu	narea			\$450,000	0.00) for the improvement of	
				ollars (_	Ψ+30,000) for the improvement or	
said section from the Local Public Agency's allo BE IT FURTHER RESOLVED, that the Clerk is	tment of Mo	otor Fue	el l'ax funds	6. ur (4) cer	tified originals of this	resolution to the district office	
of the Department of Transportation.	nereby une	cied to	transime io	ui (-i) 00.	amou originalis		
of the Department of Transportation.						0.1	
I, Sarah Turnipseed City				Clerk in and for sa		Local Public Agency Type	
Name of Clerk			olic Agency T	•		-	
of Belvidere	i	n the S	tate aforesa	iid, and k	eeper of the records	and files thereof, as provided by	
Name of Local Public Agency statute, do hereby certify the foregoing to be a t	rue perfec	t and co	omplete orig	inal of a	resolution adopted b	ру	
					at a meeting held on April 03, 2023		
Governing Body Type of E			cal Public Ag	ency		Date	
IN TESTIMONY WHEREOF, I have hereunto se	et my hand	and se	al this 4t		of April, 2023 Month, Yea	<u> </u>	
			Da	•	Clerk Signature & D		
(SEAL, if required by the LPA)					Clerk Signature & Bate		
					Sarah ?	Tuniped 4-4-	
				/		Approved	
					Regional Engineer S		
					Department of Trans	sportation	